| •   | •                               |   | 10/694/50      |                               |              |                  |                |                  |                        |       |                             |                        |  |  |
|---|---------------------------------|---|----------------|-------------------------------|--------------|------------------|----------------|------------------|------------------------|-------|-----------------------------|------------------------|--|--|
| PATENT APPLICATION SEE DETERMINATION RECORD   |                                 |   |                |                               |              |                  |                |                  |                        |       | pelitation or Docket Number |                        |  |  |
| CLAIMS AS FILED - PART I (Cotumn 1) (Cotumn 2)  |                                 |   |                |                               |              |                  |                | E C              | MILLY<br>              | OR    | REHTO                       |                        |  |  |
| TOTAL CLAIMS  |                                 |   |                | 18                            |              |                  | R              | RATE FEE         |                        |       | RATE                        | FEE                    |  |  |
| FOR   |                                 |   | NUMBER FILED   |                               | NUMBER EXTRA |                  | BAS            | BASIC FEE 385.00 |                        | OR    | BASIC FEE                   | 770.00                 |  |  |
| TOTAL CHARGEABLE CLAIMS   |                                 |   | / & minus 20=  |                               | - 8          |                  | ×              | X\$.8=           |                        | OR    | X818=                       |                        |  |  |
| INDEPENDENT CLAIMS  |                                 |   | _3 mi          | nus 3 e                       | 0            |                  | ×              | X43=             |                        | OR    | X86≈                        |                        |  |  |
| MU  | LTIPLE DEPEN                    | IDENT CLAIM PI                            | RESENT         |                               |              |                  |                | +145=            |                        | OR    | +290=                       |                        |  |  |
| * If the difference in column 1 is less than zero, enter "O" in column 2  |                                 |   |                |                               |              |                  | L <sub>T</sub> | TOTAL            |                        | OR    | TOTAL                       | 770                    |  |  |
| 8   | Column 1) (Column 2) (Column 3) |   |                |                               |              |                  |                |                  | ENTITY                 | OR    | OTHER<br>SMALL              |                        |  |  |
| MTA   |                                 | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>HUM<br>PREVIO<br>PAID | BER          | PRESENT<br>EXTRA | R              | ATE              | ADDI-<br>TIONAL<br>FEE |       | RATE                        | ADDI-<br>TIONAL<br>FEE |  |  |
| AMENDMENT   | Total                           | . 18                                      | Minus          | - 2                           | $\Omega$     | · Ø              | ×              | \$ 9=            |                        | OR    | X\$18=                      |                        |  |  |
| 3   | Independent                     | •   | Minus          | 2272                          | 5            | · Ø              | ×              | 43-              |                        | OR    | X86=                        |                        |  |  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |                                 |   |                |                               |              |                  |                | 45=              | :                      | OR    | +290=                       |                        |  |  |
| ^   |                                 |   |                |                               |              |                  |                | TOTAL            |                        | ОЯ    | YOYAL<br>ADDIT, FEE         | • • •                  |  |  |
| <u> </u>  | 1.13/5                          | (Column 1)                                |                | (Colur                        |              | (Column 3)       | . —            |                  | ,                      |       |                             |                        |  |  |
| AMENDMENT B   |                                 | CLAIMS<br>REMAINING<br>AFTER<br>AMENOMENT |                | MIGH<br>MUM<br>PREVIO<br>PAID | BER .        | PRESENT/         | .R             | ATE              | ADDI-<br>TIONAL<br>FEE |       | RATE                        | ADDI-<br>TIONAL<br>FEE |  |  |
| 200   | Total                           | - 18                                      | Minus .        | - a                           | 0            | - /              | ×              | 9=               |                        | OR    | X\$18=                      |                        |  |  |
| B   | independent • / Minus +         |   | ##             | MUDDATCI AIM                  |              |                  | X43-/          |                  | OЯ                     | X86=  |                             |                        |  |  |
| Trings Preservition of Bod Inte Derendens County  |                                 |   |                |                               |              |                  | •              | 45-              |                        | OR    | +290=                       |                        |  |  |
| - 1   | 15/06                           |   |                |                               |              |                  | ADDI           | TOTAL<br>T. FEE  |                        | OR    | ADOIT, FEE                  |                        |  |  |
| (Column 1) (Column 2) (Column 3)  |                                 |   |                |                               |              |                  |                |                  |                        |       |                             |                        |  |  |
| AMENDMENT C   | •                               | REMAINING<br>AFTER<br>AMENDMENT           |                | MUM<br>PREVX<br>PAID          | BER<br>DUSLY | PRESENT<br>EXTRA | R              | NTE              | ADDI-<br>TIONAL<br>FEE |       | RATE                        | ADQI-<br>TIONAL<br>FEE |  |  |
|   | Total                           | . 18                                      | Minus          | - 1                           | 0            | .0               | X              | 9=               | y                      | OR    | X\$18=                      | 7                      |  |  |
|   | independent                     | • ./                                      | Minus          | <b>are</b> (                  | <u> </u>     | -Ø               | ×              | 13=              | /                      | OR    | X86=                        |                        |  |  |
|   | FIRST PRESE                     | NTATION OF MI                             | JUTIPLE DE     | ENDEN                         | CLAIM        |                  | +1             | 45×              |                        | OR    | +290s                       |                        |  |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ADDIT FEE |                                 |   |                |                               |              |                  |                |                  |                        |       |                             |                        |  |  |
| ***   | ti the "Highest Nu              | mber Previously Pa<br>ther Previously Pa  | ald for IN The | S SPACE                       | in loos the  | n 3, erner "3."  | ~~             |                  | propriate bo           | th co |                             |                        |  |  |